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| PRESENTATION FORM FOR GRAPHIC MATERIAL | | DATE |
| (Submit to HQ-00/C in triplicate with process sheet attached) | | Sept. 28, 1953 |
| DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD | | |
| AREA | | |
| YUGOSLAVIA, SWITZERLAND, ITALY | | |
| SUBJECT | | |
| Various | | |
| <input checked="" type="checkbox"/> GIFT <input type="checkbox"/> LOAN | | |
| NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides) | | |
| 42 Identified work prints (plus one duplicate) | | |
| 43 received cs. | | |
| DESCRIPTION OF MATERIAL | | |
| DATE OF EXPOSURE | | |
| 13 sec. CIA-109941-109953 | | |
| Remainder to Unnumbered File | | |
| 25X1A | | |
| 2 Feb 54 | | |
| 25X1A | | |
| FOR HEADQUARTERS USE ONLY | | |
| DATE FORWARDED TO GR BY GMP | | 28 Sep-53 |
| CASE NO. | | 14,048 |
| RETURN DEADLINE (IF LOAN) | | 25X1A GMP START |
| GR CONTROL NO. | | |
| NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REG. | | |